



Saint Barnabas' ✕ San Bernabé

“Ver a Cristo en Todos - See Christ in All”

V Sunday of Easter

*Happy Mother's Day to all of our Mothers and Grandmothers !
“Have a Very Special Day”!!*



The Holy Eucharist

Rite II

The Word of God

A hymn, psalm, or anthem may be sung:

Prayer for St. Barnabas' Church

O Lord and Heavenly Father send your Holy Spirit upon the Church of St. Barnabas' ✕ San Bernabé to inspire us, guide us, and give us strength to do your will, that we, as individuals and as a congregation, will witness fully to the Truth that is Jesus. Send us to those in need, place us in their lives, and make us such a beacon of Your love for all humankind, that we will pierce the present darkness of the world and bring people from all nations to Christ Jesus, in whose Holy Name we pray. Amen

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

When appointed, the following hymn or some other song of praise is sung or said:

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Celebrant says to the people:

The Lord be with you.
People: And also with you

Celebrant: Let us pray.

The Celebrant:

Collect

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

The Lessons

Reading from the Book of Acts 7: 55-60

55 But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. 56 'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' 57 But they covered their ears, and with a loud shout all rushed together against him. 58 Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. 59 While they were stoning Stephen, he prayed, 'Lord Jesus, receive my spirit.' 60 Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died.

Celebrant: The Word of the Lord

People: ***Thanks be to God***

Psalm 31:1-5, 15-16.

*In you, O Lord, have I taken refuge let me never be put to shame; * deliver me in your righteousness 2 Incline your ear to me; *make haste to deliver me. 3 Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; * for the sake of your Name, lead me and guide me. 4 Take me out of the net that they have secretly set for me, * for you are my tower of strength. 5 Into your hands I commend my spirit, * for you have redeemed me, O Lord, O God of truth. 15 My times are in your hand; * rescue me from the hand of my enemies, and from those who persecute me. 16 Make your face to shine upon your servant, * and in your loving-kindness save me."*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen

Reading from the First Letter of Peter 2: 2-10

2 Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— 3 if indeed you have tasted that the Lord is good. 4 Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and 5 like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus

Christ. 6 For it stands in scripture: ‘See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.’⁷ To you then who believe, he is precious; but for those who do not believe, ‘The stone that the builders rejected has become the very head of the corner’,⁸ and ‘A stone that makes them stumble, and a rock that makes them fall.’ They stumble because they disobey the word, as they were destined to do.⁹ But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. 10 Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Celebrant: The Word of the Lord

People: ***Thanks be to God***

The Holy Gospel of our Lord Jesus Christ according to John: 14-1-14

People: Glory to you, Lord Christ

1 ‘Do not let your hearts be troubled. Believe in God, believe also in me. 2 In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? 3 And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. 4 *And you know the way to the place where I am going.*’ 5 Thomas said to him, ‘*Lord, we do not know where you are going. How can we know the way?*’ 6 Jesus said to him, ‘*I am the way, and the truth, and the life. No one comes to the Father except through me.*’ 7 If you know me, you will know my Father also. From now on you do know him and have seen him.’ 8 Philip said to him, ‘*Lord, show us the Father, and we will be satisfied.*’ 9 Jesus said to him, ‘Have I been with you all this time, Philip, and you still do not know me? *Whoever has seen me has seen the Father.* How can you say, “Show us the Father”? 10 Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. 11 Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. 12 Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. 13 I will do whatever you ask in my name, so that the Father may be glorified in the Son. 14 If in my name you ask me for anything, I will do it.

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ***

The Sermon

On Sundays and other Major Feasts there follows, all standing:

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen*

The Prayers of the People Form III

The Leader and People pray responsively:

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

May they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(Annunciation in Lewisville and the Holy Trinity in McKinney)

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. (Healing Prayers for ***Rosalba Ramos***) *Also thank you Lord for all the blessings of this life (***for the birth of Isaac Logan***) those celebrating their Birthdays, Anniversary of their Marriage, and/ or their Baptism.*

Almighty God, we commend to your gracious care and keeping all the Men and

Women in our Police, Fire Departments, First Responders, Doctors, Nurses,

National Guard and the Armed Forces of our Country at home and abroad.

Defend them day by day with your heavenly grace: strengthen them in their trials

and temptations; give them courage to face the perils, which beset them: and

grant them a sense of your abiding presence wherever they may be; through Jesus

Christ our Lord. ***Amen***

Silence.

The People may add their own petitions:

The Celebrant adds a concluding collect:

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Confession of Sin

A Confession of Sin is said here if it has not been said earlier.

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People:

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says to the people:

The peace of the Lord be always with you.
People: And also with you.

Special Blessing

(Especially for Mother's Day and the First Communion of our Boys and Girls)

Offertory

The Holy Communion

Eucharistic Prayer A

The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: *Lift up your hearts.*

People: ***We lift them to the Lord***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to

live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

+Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

+Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. [Alleluia.]

The Gifts of God for the People of God.

and may add: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Y/o This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

People: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

***Prayer for Spiritual Communion**

*My Jesus, I believe that You are in the Blessed
Sacrament;*

*I love you above everything else
and I wish to receive you now into my soul;
since I cannot receive you sacramentally,
come spiritually to my heart.*

*Lord, I am not worthy that You enter my house,
but only one word of yours will be enough to heal my soul*

***The Body, Blood, Soul and Divinity of Our Lord Jesus
Christ, save my soul for eternal life. Amen.***

After Communion, the Celebrant says:

Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop when present, or the Priest, gives the blessing:

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.

The Deacon, or the Celebrant, may dismiss the people with these words:

Deacon: Alleluia! Alleluia! Let us bless the Lord.

People: Thanks be to God. Alleluia! Alleluia!

If you or if you know of anyone that needs "Special Prayers" at this time, Please contact the office at 972-494-6600. If we are not in the office at that time please leave your name and phone number and we will return your call as soon as possible.