



## Saint Barnabas' ✠ San Bernabé

*“Ver a Cristo en Todos - See Christ in All”*

*Eighteenth Sunday After Pentecost*

Proper 22



*The flowers are donated for the Honor and Glory of God by  
Carolanne Capron-Reid in memory of Nellie A Hoff and Warren Capron*

## Prayer for St. Barnabas ✠ San Bernabé

*O Lord and Heavenly Father send your Holy Spirit upon the Church of  
St. Barnabas' ✠ San Bernabé to inspire us, guide us, and give us strength  
to do your will, that we, as individuals and as a congregation, will witness fully  
to the Truth that is Jesus. Send us to those in need, place us in their lives, and  
make us such a beacon of Your love for all humankind, that we will pierce the  
present darkness of the world and bring people from all nations to Christ Jesus,  
in whose Holy Name we pray. Amen*

## The Holy Eucharist: Rite Two The Word of God

*A hymn, psalm, or anthem may be sung.*

*Processional Hymn: “Christ is made the Sure Foundation” [H#518 v.1,4]*

*Celebrant* Blessed be God; Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen***

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify Your Holy Name; through Christ our Lord. ***Amen.***

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*People*           The Lord be with you.  
*Celebrant*       *And also with you*  
                    Let us pray

*The Celebrant says the Collect*

### **Collect (Proper 22)**

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **The Lessons**

## A Reading from the Book of Exodus 20:1-4, 7-9, 12-20

1 Then God spoke all these words:

**(I)** 2 I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; 3 you shall have no other gods before me. **(II)** 4 You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. **(III)** 7 You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. **(IV)** 8 Remember the sabbath day, and keep it holy. 9 Six days you shall labor and do all your work. **(V)** 12 Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. **(VI)** 13 You shall not murder. **(VII)** 14 You shall not commit adultery. **(VIII)** 15 You shall not steal. **(IX)** 16 You shall not bear false witness against your neighbor. **(X)** 17 You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

18 When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, 19 and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." 20 Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

*Celebrant* The Word of the Lord  
*People* ***Thanks be to God***

### Psalm 80:7-14

***7 Restore us, O God of hosts; \*  
show the light of your countenance,  
and we shall be saved.***

***8 You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.***

***9 You prepared the ground for it; \*  
it took root and filled the land.***

***10 The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.***

***11 You stretched out its tendrils to the Sea \*  
and its branches to the River.***

***12 Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?***

*13 The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.  
14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
preserve what your right hand has planted.*

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the  
beginning, is now, and will be for ever. Amen*

### **A Reading from the Letter to the Philippians 3:4b-14**

4 If anyone else has reason to be confident in the flesh, I have more: 5 circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; 6 as to zeal, a persecutor of the church; as to righteousness under the law, blameless. 7 *Yet whatever gains I had, these I have come to regard as loss because of Christ.* 8 *More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord.* For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ 9 and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. 10 *I want to know Christ and the power of his resurrection* and the sharing of his sufferings by becoming like him in his death, 11 if somehow I may attain the resurrection from the dead. 12 Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. 13 Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, 14 I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Celebrant* The Word of the Lord

*People* **Thanks be to God**

**Sequence:** “*Fight the Good Fight*” (alternate tune) [H#552 v. 1, 2]

**The Holy Gospel of our Lord Jesus Christ**  
**according to Matthew 21:33-46**  
*People Glory to you, Lord Christ*

33 “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. 34 When the harvest time had come, he sent his slaves to the tenants to collect his produce. 35 But the tenants seized his slaves and beat one, killed another, and stoned another. 36 Again he sent other slaves, more than the first; and they treated them in the same way. 37 Finally he sent his son to them, saying, ‘They will respect my son.’ 38 But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ 39 So they seized him, threw him out of the vineyard, and killed him. 40 Now when the owner of the vineyard comes, what will he do to those tenants?” 41 They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” 42 Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? 43 Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. 44 The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” 45 When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. 46 They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

*Celebrant* The Gospel of the Lord.  
*People Praise to you, Lord Christ*

*Gospel Response:* [H#552 v. 4]

**The Sermon Rev. Canon Antonio Muñoz**

*On Sundays and other Major Feasts there follows, all standing*

## **The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

**The Prayers of the People Form III** *The Leader and People pray responsively:*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

**(Church Insurance Company, Church Medical Trust and Church Pension Fund)** Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

**(Healing Prayers for President Trump and First Lady Melania Trump, Brenda, Doyle, Gloria, Betty, Rosalba, Edgar, Linda and Gene, Alyce, Lee, Ken, Kennard, Lolita, Jack, Sondra, Willie, Ana, Belinda, Bill, Carolanne, Justina, Ericka Enriquez, Cecilia Munoz, Fr. Tony, Nina, Mark, Mike, Barbara, Chance, Ellen, Julie, Catherine, Jason, Emmett and Cayden and Darryl, Tom, Patsy and Chane, Steve, David, Mary, Marlene, Linda Tefend, Chad, Virginia Argueta, Concha Felipe, Elaine, Bob, Gabriel, Amie, Joey, Javier Mejia, Fernando Escobedo and Nation's School Children and Teachers)**

\*Also thank you Lord for all the blessings of this life, those celebrating their Birthdays, Anniversary of their Marriage, and/ or their Baptism. \*

Almighty God, we commend to your gracious care and keeping all the Men and Women in our Police, Fire Departments, First Responders, Doctors, Nurses, National Guard and the Armed Forces of our Country at home and abroad. Defend them day by day with your heavenly grace: strengthen them in their trials and temptations; give them courage to face the perils, which beset them: and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. *Amen*

*Silence.*

*The People may add their own petitions The Celebrant adds a concluding collect:*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen*

*The Bishop when present, or the Priest, stands and says*



Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People And also with you.*

## **Special Blessing**

## **Offertory Sentence**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*Offertory Hymnal: "My Song is Love Unknown" [H#458 v. 1, 7]*

## **The Holy Communion**

### **Eucharistic Prayer A**

*The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you.

*People And also with you.*

*Celebrant* Lift up your hearts.

*People We lift them to the Lord*

*Celebrant* Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. +Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints, the Blessed Virgin Mary, St. Barnabas our Patron, and in the anniversary of ***Nellie and Warren***, into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

*People and Celebrant* ***By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;

*People Therefore let us keep the feast. [Alleluia.]*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*and/or* This is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

*People Lord, I am not worthy to receive you, but only say the word and I shall be healed.*

### **\*Prayer for Spiritual Communion**

*My Jesus, I believe that You are in the Blessed Sacrament;*

*I love you above everything else and I wish to receive you now into my soul; since at this time I cannot receive you sacramentally, come spiritually to my heart.*

*Lord, I am not worthy that You enter my house, but only one word of yours will be enough to heal my soul. The Body, Blood, Soul and Divinity of Our Lord Jesus Christ, save my soul for Eternal life. Amen.*

*During the ministration of Communion, a hymn, psalm, or anthem may be sung*

**Communion Hymnal:** “And Now, O Father, Mindful of the Love” [H#337 v. 1, 2 ]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

*The Bishop when present, or the Priest, gives the blessing*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

*The Deacon, or the Celebrant, may dismiss the people with these words*

Let us go forth in the name of Christ.

*People* **Thanks be to God.**  
*or this*

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**  
*or this*

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**  
*or this*

*Deacon* Let us bless the Lord.

*People* **Thanks be to God.**

*From the Easter Vigil through the Day of Pentecost “Alleluia, alleluia” may be added to any of the dismissals.*

*The People respond* **Thanks be to God. Alleluia, alleluia.**

**Dismissal:** “O For a Thousand Tongues to Sing” [H#493 v. 1, 2, 4]

**On Sunday Oct 18<sup>th</sup> and Nov. 1<sup>st</sup>, 15<sup>th</sup> and the 29<sup>th</sup> we will have a bilingual service in the Courtyard at 10:30am. Please bring your own chair. For those who are not able to attend, Service will still be recorded and available via email.**

**Drive thru Communion will be at 11:30am to 1:30pm on these Sunday’s  
Weather Permitting**