



**Saint Barnabas' ✠ San Bernabé**  
**“Ver a Cristo en Todos - See Christ in All”**  
***Second Sunday of Advent***



***Prayer for St. Barnabas ✠ San Bernabé***

***O Lord and Heavenly Father send your Holy Spirit upon the Church of  
St. Barnabas ✠ San Bernabé  
to inspire us, guide us, and give us strength to do your will, that we,  
as individuals and as a congregation, will witness fully to the Truth that is Jesus.  
Send us to those in need, place us in their lives, and make us such a beacon of your love  
for all humankind, that we will pierce the present darkness of the world and bring people  
from all nations to Christ Jesus, in whose Holy Name we pray. Amen***

**The Holy Eucharist: Rite Two**  
**The Word of God**

*A hymn, psalm, or anthem may be sung.*

**Processional Hymn: *Of the Father's Love Begotten* [H#82 v. 1, 2]**

***Celebrant*** Bless the Lord who forgives all our sins.

***People*** ***His mercy endures for ever.***

***The Celebrant may say***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify Your Holy Name; through Christ our Lord. ***Amen***

***When appointed, the following hymn or some other song of praise is sung or said, all standing***

*Celebrant* Lord, have mercy  
*People* ***Christ, have mercy***  
*Celebrant* Lord, have mercy.

*Celebrant* The Lord be with you.  
*People* ***And also with you***  
*Celebrant* Let us pray

### *Light the Second Candle of Advent*

*Celebrant* O God, we light the second candle of Advent. We seek your comfort. Both mighty and tender, you come. Prepare our hearts to be transform by you. We have sought such a God, both mighty and tender. Isaiah announced God’s coming to a people exiled in a broken and parched wilderness. He declared that God’s redemption would make a highway in the desert and change the rough places into plain. God would come as a shepherd -feeding, leading and cradling the weary flock. This Advent, we seek such a God.

*People: Shine on us, O God of justice; Guide our path through gloom of night; Bear within us Wisdom’s glory; Come to us, O Christ the Light.*

*Celebrant:* Saving God, look upon your world and heal your land and your people. Prepare us to be changed. This Advent, teach us to be tender and just, as you are.  
***Amen.***

### **The Collect**

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

### **The Lessons**

#### **A Reading from the Book of Isaiah 40:1-11**

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the LORD's hand double for all her sins.

A voice cries out: “In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. Every valley shall be lifted up, and every

mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken.” A voice says, “Cry out And I said, “What shall I cry?” All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, “Here is your God!” See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

The Word of the Lord

*People Thanks be to God*

### Psalm 85:1-2, 8-13

*1 You have been gracious to your land, O LORD, \*  
you have restored the good fortune of Jacob.*

*2 You have forgiven the iniquity of your people \*  
and blotted out all their sins.*

*8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.*

*9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.*

*10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.*

*11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.*

*12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.*

*13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.*

## **A Reading from the Second Letter of Peter 3:8-15a**

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed. Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home. Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

The Word of the Lord

*People Thanks be to God*

**Sequence: *On Jordan's Bank [H#76 v. 1, 3]***

## **The Holy Gospel of our Lord Jesus Christ according to Mark 1:1-8**

*People Glory to you, Lord Christ*

The beginning of the good news of Jesus Christ, the Son of God.  
As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

The Gospel of the Lord.

*People Praise to you, Lord Christ*

Gospel Response: [H#76 v. 5]

The Sermon            Ed Bodiford

## The Nicene Creed

*We believe in one God,*

*the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,*

*the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation*

*he came down from heaven:*

*by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again*

*in accordance with the Scriptures;*

*he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*

*who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

**The Prayers of the People Form III** *The Leader and People pray responsively:*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest; ( )  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

**(Commission on Church Planting and Vocation Ministry)**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

(Healing Prayers for **Alma, Claudia, Brenda, Betty, Rosalba, Edgar, Linda, Gene, Alyce, Lee, Ken, Lolita, Kennard, Jack, Sondra, Willie, Ana, Belinda, Bill, Justina, Steve, Mary, Erika Enríquez, Maricela Castro, Cecilia Munoz, Padre Tony and Karen Munoz, Leonor Rivera, Nina, Mike, Marlene, Catherine, Jason, Emmett, Cayden, Darryl, Tom, Patsy and Chane, Ellen, Julie, Barbara, Chance, Chad, Virginia Argueta, Concha Felipe, Elaine, Bob, Gabriel, Amie, Joey, Ivan, Fernando Escobedo, Paul Vaden and family, Niyan Xiao y Ping Chin, Ann, Garza Family, David, June and victims of hurricane Eta. Also prayers for our Nation's School Children and Teachers, and to have Peace in our Country.**

\*Also thank you Lord for all the blessings of this life, those celebrating their Birthdays, Anniversary of their Marriage, and/ or their Baptism. \*

Almighty God, we commend to your gracious care and keeping all the Men and Women in our Police, Fire Departments, First Responders, Doctors, Nurses, National Guard and the Armed Forces of our Country at home and abroad. Defend them day by day with your heavenly grace: strengthen them in their trials and temptations; give them courage to face the perils, which beset them: and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. *Amen*

*Silence.*

*The People may add their own petitions The Celebrant adds a concluding collect:*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen*

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

## **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

## **Special Blessing**

### **Announcement**

Tamales are ready for pickup today during drive thru Communion

### **Special Announcement**

This December 12 we are going to honor all our mothers together with the Mother of God in a very special way. Due to the pandemic, we will not have a Eucharistic Service in the Temple but we will have a pilgrimage to show our affection to all of our mothers. The Virgin Mary will be in the Courtyard of the Church from 7 am to 7 pm so that when you pass in front of her, you can say your prayer for your family and at the end, you can pick up a plate of food that we will be offering to the pilgrims. Remember to keep social distance with the other pilgrims. We will have flowers and candles so you can give an offering to the Church instead of buying them elsewhere. We invite you to participate in this Pilgrimage of Faith.

Please remember to send your contributions to the church. They can be mailed to 1200 N. Shiloh Rd. Garland, Tx. 75042 or dropped in the mail slot in the red church door on the south side by the USPS mail box.



## Offertory Sentence

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

## Offertory Hymnal:

*Prepare the Way Before God (Sung by Boy's Choir and J. Whitaker)*

## The Holy Communion

## Eucharistic Prayer B

*The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love, which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you:  
This is my Blood of the new Covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit + upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. +Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Barnabas our Patron and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

***All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

Christ our Passover is sacrificed for us;  
*People* ***Therefore let us keep the feast.***  
The Gifts of God for the People of God.  
*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.  
*and/or* This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.  
*People* ***Lord, I am not worthy to receive you, but only say the word and I shall be healed.***

## **Prayer for Spiritual Communion**

***My Jesus, I believe that you are in the Blessed Sacrament;  
I love you above everything else and I wish to receive you now into my soul; since  
at this time I cannot receive you sacramentally, come spiritually to my heart.  
Lord, I am not worthy that you enter my house, but only one word of yours will  
be enough to heal my soul. The Body, Blood, Soul and Divinity of Our Lord  
Jesus Christ, save my soul for Eternal life. Amen.***

*During the ministration of Communion, a hymn, psalm, or anthem may be sung*

**Communion Hymnal: *Maranatha, Come Lord Jesus! Alleluia, Amen!***

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*  
***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

*The Bishop when present, or the Priest, gives the blessing*

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. ***Amen.***

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. ***Amen.***

*The Deacon, or the Celebrant, may dismiss the people with these words*

Let us go forth in the name of Christ.

*People* ***Thanks be to God.***

*or this*

*Deacon* Go in peace to love and serve the Lord.

*People* ***Thanks be to God.***

*or this*

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* ***Thanks be to God.***

*or this*

*Deacon* Let us bless the Lord.

*People* ***Thanks be to God.***

**Dismissal:** *Lo, How a Rose E'er Blooming [H#81 v. 1, 2]*