



Saint Barnabas' ✕ San Bernabé

“Ver a Cristo en Todos - See Christ in All”

First Sunday after Pentecost
Trinity Sunday

The Holy Eucharist Rite II
The Word of God

Processional “Immortal, Invisible, God only Wise” (Hymnal #423) v. 1,2

Prayer for St. Barnabas ✕ San Bernabé

O Lord and Heavenly Father send your Holy Spirit upon the Church of St. Barnabas' ✕ San Bernabé to inspire us, guide us, and give us strength to do your will, that we, as individuals and as a congregation, will witness fully to the Truth that is Jesus. Send us to those in need, place us in their lives, and make us such a beacon of Your love for all humankind, that we will pierce the present darkness of the world and bring people from all nations to Christ Jesus, in whose Holy Name we pray. Amen

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

When appointed, the following hymn or some other song of praise is sung or said:

Gloria: “Glory to God”

The Celebrant says to the people:

The Lord be with you.

People: ***And also with you***

Celebrant: Let us pray.

The Celebrant:

Collect of Trinity Sunday

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen*

The Lessons

Reading from the Book of Genesis 1: 1 - 2: 4a

In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, ‘Let there be light’; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶And God said, ‘Let there be a dome in the midst of the waters, and let it separate the waters from the waters.’ ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day. ⁹And God said, ‘Let the waters under the sky be gathered together into one place, and let the dry land appear.’ And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, ‘Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.’ And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day. ¹⁴And God said, ‘Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth.’ And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day. ²⁰And God said, ‘Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.’ ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every

winged bird of every kind. And God saw that it was good. ²²**God blessed them,** saying, ‘Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.’ ²³And there was evening and there was morning, the fifth day. ²⁴And God said, ‘Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.’ And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. ²⁶Then God said, ‘Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.’ ²⁷So God created humankind in his image, in the image of God he created them; male and female he created them. ²⁸**God blessed them,** and God said to them, ‘Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.’ ²⁹God said, ‘See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.’ And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. ¹Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. ⁴These are the generations of the heavens and the earth when they were created.

Celebrant: The Word of the Lord

People: **Thanks be to God**

Psalm 8

- 1 O LORD our Governor, **
how exalted is your Name in all the world!
*2 Out of the mouths of infants and children **
your majesty is praised above the heavens.
*3 You have set up a stronghold against your adversaries, **
to quell the enemy and the avenger.
*4 When I consider your heavens, the work of your fingers, **
the moon and the stars you have set in their courses,
*5 What is man that you should be mindful of him? **
the son of man that you should seek him out?
*6 You have made him but little lower than the angels; **
you adorn him with glory and honor;

*7 You give him mastery over the works of your hands; *
you put all things under his feet:
8 All sheep and oxen, *
even the wild beasts of the field,
9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
10 O LORD our Governor, *
how exalted is your Name in all the world!
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen*

Reading from the Second Letter of Corinthians 13: 11-13

¹¹ Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you. ¹³ *The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.*

Celebrant: The Word of the Lord

People: **Thanks be to God**

Sequence “Thou, Whose Almighty Word” (Hymnal # 371) v.1,2

**The Holy Gospel of our Lord Jesus Christ
according to Matthew 28: 16-20**

People: Glory to you, Lord Christ

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshipped him; but some doubted. ¹⁸ And Jesus came and said to them, ‘*All authority in heaven and on earth has been given to me.*’ ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.’

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ**

Gospel Hymn “Thou, Whose Almighty Word” ((Hymnal ## 371) v. 3,4

The Sermon

On Sundays and other Major Feasts there follows, all standing:

The Baptismal Covenant

Celebrant: Do you believe in God the Father?

People: ***I believe in God, the Father almighty,
creator of heaven and earth.***

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: ***I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.***

Celebrant: Do you believe in God the Holy Spirit?

People: ***I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.***

Celebrant: Will you continue in the apostles' teaching and fellowship in the breaking of bread, and in the prayers?

People: ***I will, with God's help.***

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: ***I will, with God's help.***

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: ***I will, with God's help.***

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: ***I will, with God's help.***

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: ***I will, with God's help.***

The Prayers of the People Form III

The Leader and People pray responsively:

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
May they may be delivered from their distress.

Give to the departed eternal rest; (*especially: for all of those that have lost their life to the Covid-19 virus.*)
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(The Epiphany in Richardson and St. Paul's in Prosper)

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. (Healing Prayers for ***Rosalba, Edgar, Myrna, Linda, Gene, Alyce, Lee, Ken, Janelle, Lolita, Jack, Sondra, Willie, Manuel, Ana, Blanca, Benito and their family***)

Also thank you Lord for all the blessings of this life, those celebrating their Birthdays, Anniversary of their Marriage, and/ or their Baptism.

Almighty God, we commend to your gracious care and keeping all the Men and Women in our Police, Fire Departments, First Responders, Doctors, Nurses, National Guard and the Armed Forces of our Country at home and abroad. Defend them day by day with your heavenly grace: strengthen them in their trials and temptations; give them courage to face the perils, which beset them: and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. ***Amen***

Silence.

The People may add their own petitions:

The Celebrant adds a concluding collect:

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. ***Amen.***

Confession of Sin

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People:

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says to the people:

The peace of the Lord be always with you.

People: And also with you.

Special Blessing

The Holy Communion

Offertory

“How Wondrous and Great” (Hymnal # 533) v. 1,2

Eucharistic Prayer B

The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: *Lift up your hearts.*

People: ***We lift them to the Lord***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

*And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant:*

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept. Then may be sung or said
[Alleluia.] Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. [Alleluia.]***

The Gifts of God for the People of God.

and may add: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

And / Or This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

*People: **Lord, I am not worthy to receive you, but only say the word and I shall be healed.***

***Prayer for Spiritual Communion**

*My Jesus, I believe that You are in the
Blessed Sacrament;
I love you above everything else
and I wish to receive you now into my soul;
since I cannot receive you sacramentally,
come spiritually to my heart.
Lord, I am not worthy that You enter my house,*

***but only one word of yours will be enough to heal my soul
The Body, Blood, Soul and Divinity of Our Lord Jesus
Christ, save my soul for eternal life. Amen.***

***Communion Hymnal “I Bind unto Myself Today” (Hymnal # 370) v.1,2
After Communion, the Celebrant says:***

Let us pray.

Celebrant and People:

***Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood. Send us now into the
world in peace, and grant us strength and courage to love and serve you with
gladness and singleness of heart; through Christ our Lord. Amen.***

The Bishop when present, or the Priest, gives the blessing:

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

The Deacon, or the Celebrant, may dismiss the people with these words:

Deacon: Let us bless the Lord.

People: ***Thanks be to God.***

“Dismissal “Glorious Things of Thee are Spoken” (Hymnal # 522)) v. 1,2