



Saint Barnabas' ✠ San Bernabé

“Ver a Cristo en Todos - See Christ in All”



Twentieth Sunday After Pentecost
Proper 24

Prayer for St. Barnabas ✠ San Bernabé

O Lord and Heavenly Father send your Holy Spirit upon the Church of St. Barnabas' ✠ San Bernabé to inspire us, guide us, and give us strength to do your will, that we, as individuals and as a congregation, will witness fully to the Truth that is Jesus. Send us to those in need, place us in their lives, and make us such a beacon of Your love for all humankind, that we will pierce the present darkness of the world and bring people from all nations to Christ Jesus, in whose Holy Name we pray. Amen

The Holy Eucharist: Rite Two

The Word of God

A hymn, psalm, or anthem may be sung.

Processional Hymn: “Holy, Holy, Holy” (Hymnal #362 v. 1,2)

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen*

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify Your Holy Name; through Christ our Lord. *Amen.*

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria: *Glory to God*

The Lord be with you.

People ***And also with you***

Celebrant Let us pray

The Celebrant says the Collect

Collect of Proper 24

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

A Reading from the Book of Isaiah 45:1-7

¹Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him and the gates shall not be closed: ² I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, ³ I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. ⁴ For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. ⁵ I am the Lord, and there is no other; besides me, there is no god. I arm you, though you do not know me, ⁶ so that they may know, from the rising of the sun and from the west, *that there is no one besides me; I am the Lord, and there is no other.* ⁷ *I form light and create darkness, I make weal and create woe; I the Lord do all these things.*

Celebrant: The Word of the Lord

People: ***Thanks be to God***

Psalm 99

*1 The LORD is King; let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.*

*2 The LORD is great in Zion; *
he is high above all peoples.*

*3 Let them confess his Name, which is great and
awesome; * he is the Holy One.*

*4 "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."*

*5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.*

*6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.*

*7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.*

*8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.*

*9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.*

*Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be
for ever. Amen*

A Reading from the First Letter to the Thessalonians 1:1-10

¹ Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

² We always give thanks to God for all of you and mention you in our prayers,

constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴ For we know, brothers and sisters beloved by God, that he has chosen you, ⁵ because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶ And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, ⁷ so that you became an example to all the believers in Macedonia and in Achaia. ⁸ For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. ⁹ For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, ¹⁰ and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Celebrant: The Word of the Lord

People: **Thanks be to God**

Sequence: “Come Thou Fount of Every Blessing” (Hymnal # 626 v. #1)

**The Holy Gospel of our Lord Jesus Christ
according to Matthew 22:15-22**

People: Glory to you, Lord Christ

¹⁵ Then the Pharisees went and plotted to entrap him in what he said. ¹⁶ So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” ¹⁸ But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? ¹⁹ Show me the coin used for the tax.” And they brought him a denarius. ²⁰ Then he said to them, “Whose head is this, and whose title?” ²¹ They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” ²² When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord.

People: Praise to you, Lord Christ

Gospel Response: (Hymnal # 686 v. #2)

The Sermon *El Rev. Canónigo Antonio Munoz*

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form III

The Leader and People pray responsively:

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(The Gathering and Diocesan Youth Ministers)

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

(Healing Prayers for: **Brenda, Betty, Rosalba, Edgar, Linda and Gene, Alyce, Lee, Ken, Kennard, Lolita, Jack, Sondra, Willie, Ana, Belinda, Bill, Justina, Ericka Enriquez, Maricela Castro, Cecilia Munoz, Fr. Tony, Leonor Rivera, Nina, Mike, Barbara, Chance, Ellen, Julie, Catherine, Jason, Emmett, Cayden and Darryl, Tom, Patsy and Chane, Steve, Mary, Marlene, Chad, Virginia Argueta, Concha Felipe, Elaine, Bob, Gabriel, Amie, Joey, Javier Mejia, Fernando Escobedo, Paul Vaden and Family, Niyan Xiao, Ping Chin, Maribel**

Castilleja, Dorita Gonzales, Athena Stoddard, Ann and also for Precious and Nation's School Children and Teachers)

*Also thank you Lord for all the blessings of this life, those celebrating their Birthdays, Anniversary of their Marriage, and/ or their Baptism. *

Almighty God, we commend to your gracious care and keeping all the Men and Women in our Police, Fire Departments, First Responders, Doctors, Nurses, National Guard and the Armed Forces of our Country at home and abroad. Defend them day by day with your heavenly grace: strengthen them in their trials and temptations; give them courage to face the perils, which beset them: and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. *Amen*

Silence.

The People may add their own petitions The Celebrant adds a concluding collect:

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen*

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. ***Amen.***

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Special Blessing

Announcement

Our next bilingual service in the Courtyard will be Sunday November 1st at 10:30am. Let us Celebrate All our Faithful Departed. ***Weather Permitting.***

Please bring your own chair if possible and do not forget to wear a mask. Sunday Service will still be recorded and available via email for those who are not able to attend. Drive thru Communion will be at 11:30am to 1:30pm on Sunday's that we have a bilingual service.

We also would like you to know that the Diocese has been in contact with us in regards to the building of our new Church. We ask that all continue to send in your pledge amounts for the building, and thank all for your continued support.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymnal: "Be Thou My Vision" (Hymnal #488 v. 1,2)

The Holy Communion

Eucharistic Prayer A

The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and,

when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

+Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

+Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints, the Blessed Virgin Mary and St. Barnabas our Holy Patron, into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

People and Celebrant **By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

People [Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]
The Gifts of God for the People of God.
and may add Take them in remembrance that Christ died for you, and feed on him in
your hearts by faith, with thanksgiving.
and/or This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.
People ***Lord, I am not worthy to receive you, but only say the word and
I shall be healed.***

***Prayer for Spiritual Communion**

My Jesus, I believe that You are in the Blessed Sacrament;

I love you above everything else and I wish to receive you now into my soul; since at this time I cannot receive you sacramentally, come spiritually to my heart. Lord, I am not worthy that You enter my house, but only one word of yours will be enough to heal my soul. The Body, Blood, Soul and Divinity of Our Lord Jesus Christ, save my soul for Eternal life. Amen.

*During the ministration of Communion, a hymn, psalm, or anthem may be sung
Communion Hymnal: “Nearer my God to Thee” (Instrumental)*

After Communion, the Celebrant says

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Bishop when present, or the Priest, gives the blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

or this

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

or this

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

or this

Deacon Let us bless the Lord.

People **Thanks be to God.**

From the Easter Vigil through the Day of Pentecost “Alleluia, alleluia” may be added to any of the dismissals.

The People respond **Thanks be to God. Alleluia, alleluia.**

Dismissal: “God of our Fathers” (Hymnal #718 v. 1)